

**MINUTES**

**SOCIAL SERVICES COMMITTEE  
Standing Committee to the Laughlin Town Advisory Board  
September 15, 2015  
8:30 A.M.**

**Laughlin Regional Government Center  
101 Civic Way, LAUGHLIN, NEVADA**

**Members Present:** David Brownlee  
Pat Gutierrez  
Cheryl Seipke  
Victoria Conely  
Jack Barley  
Lance Ross

**Members Absent:**  
None

**Others Present:**  
Julie Fairman, Laughlin Times  
Katie Davis, Laughlin Behavioral Health  
Stacey Stutsman, West Care  
Emily Anderson, West Care

**1. CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.
- C. The Social Services Committee may combine two or more agenda items for consideration.
- D. The Social Service Committee may remove an item from the agenda or delay discussion relating to an item at any time.

**2. ORGANIZATIONAL ITEMS**

- A. Approval of the September 15, 2015 Agenda.

**Cheryl Seipke** moved **Jack Barley** seconded the approval of the agenda. Motion carried 5-0.

- B. Approval of the August 18, 2015 Minutes.

**Pat Gutierrez** moved **Victoria Conely** seconded the approval of the minutes.

Motion carried 5-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

4. **COMMITTEE BUSINESS**

- A. Receive a presentation from **HELP** of Southern Nevada.

**FOR POSSIBLE ACTION**

HELP of Southern Nevada is not present at today's meeting.

- B. Committee to discuss creating a Facebook and/or Twitter page that would direct people to the online version of the resource directory.

**FOR POSSIBLE ACTION**

**Victoria Conely** states that the creation of a Facebook and/or Twitter account would have to go through the Clark County Public Communications Officer. **Lance Ross** is willing to work with the Clark County Public Information Office to create these accounts. **David Brownlee** will contact the Laughlin Town Manager to move forward on this subject.

- C. Discuss the role of the Committee in the development of the Laughlin Emergency Plan.

**FOR POSSIBLE ACTION**

**Victoria Conely** requests that this be an ongoing agenda item. **David Brownlee** voices that this committee needs to work with the Public Safety Committee on this item, encouraging Social Service Committee members to attend the Public Safety Committee meeting on Monday, September 21, at 3:00. Laughlin Town Manager **Jackie Brady**, prior to the meeting adjournment, informed committee members that this Committee's role in the Emergency Preparedness Plan would play a key role in re-entry into the community if/when an evacuation occurs.

**D. Discuss participation at Oktoberfest.**

**FOR POSSIBLE ACTION**

**Victoria Conely** makes a motion to not participate in the fall festival to take place in October, seconded by **Pat Gutierrez**. Motion carries 5-0.

**E. Discuss adding special contact numbers for Social Services Organizations to contact during an emergency situation to the Resource Directory.**

**FOR POSSIBLE ACTION**

The Laughlin Resource Directory was finalized at the August 18, 2015 meeting. Concerns were voiced in regards to the emergency preparedness plan and the need for the resource directory to include 24-hour emergency numbers for social service agencies. **Pat Gutierrez** made a motion to reopen the Laughlin Resource Directory agenda item, seconded by **Victoria Conely**. Motion carried 5-0. This item will be put on the October agenda.

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Social Services Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman, or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.
6. **NEXT MEETING DATE:** October 20, 2015, 8:30 A.M., Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than October 9, 2015.
7. **ADJOURNMENT**  
**Pat Gutierrez** made a motion to adjourn the meeting at 9:09 a.m., seconded by **Jack Barley**. Motion carried 5-0.

**NOTE:** *These meeting minutes are in draft form and will be formally approved at the October 20, 2015 meeting. Any corrections to these minutes will be reflected in the minutes of the November 17, 2015 meeting.*